



Enriching Lives  
[lacounty.gov](http://lacounty.gov)

# Florence-Firestone and Walnut Park CONNECTION

## COMMUNITY RESOURCE GUIDE 2015

### BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

**Hilda L. Solis**  
Supervisor  
First District

**Mark Ridley-Thomas**  
Supervisor  
Second District

### *Dear Community Member,*

The County of Los Angeles is pleased to offer the 2015 edition of the Connection; a resource guide especially prepared for your community! This annual publication provides updates on new and exciting events in your community and connects you to local and regional County services, recreation, community organizations and important public safety information.

The County hopes that you enjoy the **Florence-Firestone and Walnut Park Connection** and encourages you to save this guide as a handy reference. If you have comments or suggestions regarding the Connection, please forward them to:

**County of Los Angeles-Chief Executive Office**  
Office of Unincorporated Area Services  
723 Kenneth Hahn Hall of Administration  
500 W. Temple Street, Los Angeles, CA 90012  
Or e-mail your comments to: [uas@ceo.lacounty.gov](mailto:uas@ceo.lacounty.gov)



Florence-Firestone Community Service Center,  
Florence-Firestone



YWCA Community Empowerment Center,  
Walnut Park



## ARE FLORENCE FIRESTONE AND WALNUT PARK CITIES?

Your communities are not cities, but are unincorporated communities. This means that Florence-Firestone and Walnut Park are not part of the City of Los Angeles, the City of Huntington Park, or the City of South Gate. Instead, your communities are among many of the unincorporated areas in the County of Los Angeles.

The County is responsible for providing all municipal (local) services such as law enforcement, fire suppression, libraries, animal control, road maintenance, parks and recreation, planning, code enforcement and street lighting.

## WHO GOVERNS FLORENCE-FIRESTONE AND WALNUT PARK?

The unincorporated areas are governed by the Los Angeles County Board of Supervisors, who serve as your “City Council.” The five-member Board of Supervisors is responsible for making policies that affect you and all other Florence-Firestone and Walnut Park residents. If you have questions or concerns regarding municipal services in your community please contact your local District Office as follows:

### FLORENCE-FIRESTONE

Florence-Firestone Field Office  
7807 S. Compton Avenue  
Los Angeles, CA 90001  
**(323) 586-6523**

### WALNUT PARK

East Los Angeles Field Office  
4801 E. Third Street  
Los Angeles, CA 90022  
**(323) 881-4601**

## GET INVOLVED! THE FOLLOWING ORGANIZATIONS FOCUS ON IMPROVING THE QUALITY OF LIFE IN FLORENCE-FIRESTONE AND WALNUT PARK:

### FLORENCE-FIRESTONE/WALNUT PARK CHAMBER OF COMMERCE

The Florence-Firestone/Walnut Park Chamber of Commerce is an organization of businesses led by professional men and women working together to promote the growth and development of business in the community, as well as the advancement, protection, health, happiness, and prosperity of the people in Florence-Firestone and Walnut Park. For more information, please call **(323) 589-4222** or visit the website at **[www.FFWPChamber.org](http://www.FFWPChamber.org)**.

### FLORENCE-FIRESTONE COMMUNITY LEADERS

The Florence-Firestone Community Leaders (FFCL) work in partnership with the County of Los Angeles to address quality of life issues such as code enforcement and public safety. Meetings are held on the second Wednesday of each month at 6:30 p.m. For more information, visit the FFCL on Facebook! **<http://www.facebook.com/FFCLPage>**.

## SHARE YOUR OPINION WITH US!

Let us know what you think about the Connection! Fill out the online survey at **[www.lacounty.gov](http://www.lacounty.gov)**. Click on “Residents”, then click on the Unincorporated Area link to access the Community Connection survey.



## NOW OPEN! THE NEW MLK OUTPATIENT CENTER AND MLK MENTAL HEALTH URGENT CARE CENTER



On May 28, 2014, community members gathered to celebrate the ribbon cutting of the new MLK Outpatient Center! The celebration included live salsa music, refreshments, health resource booths and tours of the facility. The \$172 million outpatient center is adjacent to the new MLK Community Hospital, which is scheduled to open in 2015.

The center and hospital are part of a wellness village that also includes the MLK Center for Public Health and the new MLK Mental Health Urgent Care Center.

The Outpatient Center boasts 70 specialty clinics, and provides a range of services from pediatric and obstetric care to orthopedics and neurology, as well as a blood infusion bay for chemotherapy patients, a stroke rehabilitation suite, oral surgery center, outpatient surgical procedures, rehabilitation and diagnostic services, and an urgent care center. The urgent care center operates seven days a week, 16 hours a day.

The MLK Mental Health Urgent Care Center opened to the public in September 2014 and is open 24 hours a day providing services such as psychiatric evaluation and assessment, substance abuse counseling and medication support, with a separate wing open to youth 12 to 17 years old.



### MLK Center for Public Health

11833 S. Wilmington Avenue, Los Angeles, CA 90059  
(323) 568-8100

### MLK Mental Health Urgent Care Center

12021 S. Wilmington Avenue, Los Angeles, CA 90059  
(562) 295-4617

### MLK Outpatient Center

1670 East 120th Street, Los Angeles, CA 90059  
(424) 338-1000

## NEW COMMUNITY EMPOWERMENT CENTER OPENS IN WALNUT PARK



On June 14, 2014, the Community Development Commission of the County of Los Angeles (CDC) and the YWCA of Greater Los Angeles (YWCA) joined area residents to unveil the newly built state-of-the-art community center.

The Center, a first in the Walnut Park community, is located at 7515 Pacific Boulevard and includes an enclosed children's play area and onsite parking. Many sustainable technologies such as roof insulation, a cool roof system, water conserving fixtures, motion sensor light fixtures, drought tolerant landscaping and water saving irrigation make the new center an environmentally responsible addition to the community.

The facility also includes a childcare center that serves 70 children ranging in ages from 2-5 years old, and provides a wide array of age-appropriate supportive services and resources for children, youth, parents and seniors, including; childcare, English as a Second Language classes, parenting classes, health and wellness classes, computer training, senior activities, and other programs.

## NEW DODGERS DREAMFIELDS OPEN AT TED WATKINS AND ROOSEVELT PARKS



Ted Watkins Memorial Park and Roosevelt Park are home to the newest Dodger Dreamfields! The County of Los Angeles Department of Parks and Recreation's ongoing partnership with the LA84 Foundation, the Dodger Foundation and local communities has created a phenomenal resurgence of youth baseball in the Florence-Firestone community. The goal of this partnership is to provide youth with the perfect environment in which to come out and play.

Renovations include upgrades to the backstops, the addition of roofs over the dugouts, bleacher and bench upgrades, irrigation improvements, re-grading to insure smooth and consistent playing surfaces and renovation of field turf or, where necessary, installation of new sod.



## NEED HELP REQUESTING GOVERNMENT AGENCY SERVICES? THERE'S AN APP FOR THAT!

Are you tired of seeing vehicles illegally parked on front lawns in your neighborhood? Frustrated by graffiti on buildings, in local parks and at other landmarks? The County has a solution for you! "The Works" app allows you to connect with services from the County departments of Public Works, Parks and Recreation, Public Health, and Regional Planning, enabling smartphone users to also request facility and trail maintenance at County parks and report health or other code violations at hotels, motels, apartments, and other properties.

Users can submit a detailed description of an issue, attach photos, and provide contact information for additional follow-up. Service requests can then be tracked in real time. Using GPS technology, the app determines the location of the service request along with the appropriate agency. If the service is outside the County's jurisdiction, the service request is forwarded automatically to the appropriate agency. To download the app, visit <http://dpw.lacounty.gov/theworks/>.



## ANNUAL CLEAN-UP CAMPAIGN APRIL 2015

To promote a cleaner community, Consolidated Disposal Service will offer clean-up events **EVERY APRIL** for the Florence-Firestone and Walnut Park communities. Unlimited amounts of the following household items will be collected from your regular trash placement area:

**FURNITURE • WASHERS • DRYERS • TIRES • COMPUTER MONITORS • HOUSEHOLD BEDDING • LUMBER • CD/DVD PLAYERS • LAWN FURNITURE/EQUIPMENT • DISHWASHERS • TELEVISIONS • SMALL ELECTRONICS • REFRIGERATORS • WATER HEATERS • MICROWAVES • BUNDLES OF GREEN WASTE • STOVES AND OTHER SIMILAR BULKY ITEMS**

A flyer containing details will be mailed to the residents as the date approaches. For more information, call Consolidated Disposal Service at **(800) 299-4898**.



## Coming this Spring to Florence-Firestone: THE LOS ANGELES COUNTY FIRE DEPARTMENT ANNOUNCES FREE COMMUNITY EMERGENCY RESPONSE TRAINING!

Learn from the experts on how to prepare for a major disaster. The course is 20 hours and you must attend all classes to receive a certificate:



Disaster Preparedness	CERT Organization
Fire Safety	Disaster Psychology
Emergency Medical Operations 1	Terrorism
Emergency Medical Operations 2	Fire Extinguisher Training
Light Search and Rescue	Course Review and Disaster Exercise

For more information, please contact the Community Services Representative at **(213) 215-2193**.

## PROTECT YOUR PROPERTY VALUE

The County Nuisance Abatement Team investigates code violations and public nuisance complaints at commercial and residential properties. The goal of the program is to improve the quality of life for residents in unincorporated communities. The team investigates conditions such as:

- Junk and salvage
- Storage of inoperable vehicles
- Room additions without proper permits
- Vermin infestation
- Animal cruelty
- Lack of running water
- Illegal food vending

To report violations, please call **(323) 586-6541** or visit <http://dpw.lacounty.gov/bsd/rav/>. Services may also be requested through the County's free App called "The Works". To download the app, visit <http://dpw.lacounty.gov/theWorks/>.

## ROAD IMPROVEMENT PROJECTS



PROJECT NAME	LOCATION	TYPE OF WORK	TENTATIVE CONSTRUCTION DATE
Firestone Boulevard - Central Avenue/ Graham Avenue, Et Al.	Century Boulevard, Compton Avenue, Firestone Boulevard, Hooper Avenue	Pavement Resurfacing, Bike Lane	Fall 2015
Pacific Boulevard at California Street Crosswalk Improvements	California Street & Pacific Boulevard	Pedestrian Crosswalk Improvements	Spring 2016



## DEPARTMENT OF PARKS AND RECREATION

<http://parks.lacounty.gov>

Programs and event fees, dates and times are subject to change. \*Where indicated, programs are year-round. In addition, programs and events are FREE unless otherwise indicated.

### MARY M. BETHUNE PARK

1244 E. 61st Street  
Los Angeles, CA 90001  
(323) 846-1895

**Park Hours** Sunrise to Sunset

#### Summer Staff Hours

Monday through Friday: 7:30 a.m. to 9:00 p.m.  
Saturday and Sunday: 9:00 a.m. to 6:00 p.m.

#### Fall/Winter/Spring

Monday through Friday: 11:00 a.m. to 9:00 p.m.  
Saturday and Sunday: 9:00 a.m. to 6:00 p.m.

### RECREATION PROGRAMS

**Adult Basketball League and Tournaments** 18 and up  
Wednesdays and Thursdays 6:00 to 9:00 p.m.  
Saturdays 10:30 a.m. to 2:30 p.m.

**Adult Futsal Indoor Soccer\*** 18 years and up  
Mondays 6:30 p.m. to 9:00 p.m.

**Adult Parenting Class\*** 18 years and up  
June 2014 through May 2015 8:00 a.m. to 10:00 a.m.  
12 week sessions – Thursdays

**After School Program** 6 – 12 years old  
Fall-Winter-Spring 3:00 p.m. to 6:00 p.m.  
Monday through Friday

**Community Garden Meeting\*** 18 years and up  
Last Wednesday of each month 5:30 p.m. to 7:30 p.m.

**Karate\*** 18 years and under  
Mondays and Wednesdays 7:00 p.m. to 8:30 p.m.

**Neighborhood Watch Block Club\*** 18 years and up  
2nd Tuesday of each month 5:30 p.m. to 6:30 p.m.

**Open Gym\*** All Ages  
Mondays, Wednesdays, and Thursdays 3:00 p.m. to 6:00 p.m.  
Tuesdays and Fridays 3:00 p.m. to 9:00 p.m.  
Saturdays 2:30 p.m. to 6:00 p.m.  
Sundays 1:00 p.m. to 5:00 p.m.

**Senior Activities\*** 55 years and up  
Saturdays 10:00 a.m. to 2:00 p.m.

**Senior Recreation Worker Program\*** (TBA)

**Skate Park\*** All Ages  
Monday through Friday 3:00 p.m. to Sunset  
Saturdays and Sundays 9:00 a.m. to 6:00 p.m.

**Snack Program\*** 18 years and under  
Monday through Friday 4:00 p.m. to 5:00 p.m.

**Summer Day Camp** 6 - 12 years  
Monday through Friday 7:30 a.m. to 5:30 p.m.

**Summer Lunch Program** 18 years and under  
June 2015 through August 2015 12:00 p.m. to 1:00 p.m.  
Monday through Friday

**Summer Swim Program** All Ages  
June 2015 through September 2015 12:30 p.m. to 5:00 p.m.  
Monday through Sunday

**Teen Club\*** 13 - 17 years  
Tuesdays and Thursdays 4:00 p.m. to 7:00 p.m.

**Toy Loan Program\*** 17 and under  
Tuesdays and Thursdays 4:00 p.m. to 7:00 p.m.

**Women Basketball League and Tournaments\*** 18 and up  
Sundays 9:00 a.m. to 1:00 p.m.

**Youth Baseball** 5 – 15 years  
April 2015 through December 2015 Practice/Game Times TBA

**Youth Basketball** 5 – 17 years old  
January 2015 through April 2015 Practice/Game Times TBA

**Youth Flag Football** TBA (Fall Season)

**Youth Futsal Indoor Soccer** TBA (Fall Season)

### SPECIAL EVENTS CALENDAR

**Neighborhood Skate Extravaganza & Anti-Bullying Youth & Health Fair** All Ages  
12:00 p.m. to 4:30 p.m.  
Date: TBD

**Easter Program** 3 -12 years  
April 2015 11:00 a.m. to 2:00 p.m.

**Dia De Los Ninos** 3 – 13 years  
May 2015 4:00 p.m. to 5:30 p.m.

**Halloween Program** 3 – 15 years  
October 2015 6:30 p.m. to 8:30 p.m.

**Thanksgiving Program** All Ages  
November 2015 12:00 p.m. to 2:30 p.m.

**Christmas Program** 3 – 13 years  
December 2015



## FRANKLIN DELANO ROOSEVELT PARK

7600 Graham Avenue  
Los Angeles, CA 90001

Senior Center: (323) 586-7217  
Recreation Office: (323) 586-7201  
Sports Office: (323) 586-7188  
Pool Office: (323) 586-7203  
Maintenance Office: (323) 586-7202

**Park Hours** Sunrise to Sunset

### Staff Hours

Mondays, Wednesdays and Fridays 8:00 a.m. to 8:00 p.m.  
Tuesdays and Thursdays 8:00 a.m. to 8:00 p.m.  
Saturdays 8:00 a.m. to 5:00 p.m.  
Sundays 10:00 a.m. to 5:00 p.m.

## YOUTH RECREATION PROGRAMS

**After School Enrichment Program** 6-12 years  
Monday through Thursday 3:00 p.m. to 6:00 p.m.

**Basketball League (Seasonal)** 5-16 years  
Monday through Friday TBA  
Saturdays  
Fee: \$60

**Cheerleading Program** 7-15 years  
Monday through Friday 5:30 p.m. to 7:30 p.m.  
Fee: \$35 (not including uniform fees)

**Parks After Dark Summer Program** All Ages  
TBD

**Self Defense and Safety Awareness\*** 5-15 years  
Saturdays 9:00 a.m. to 12:00 p.m.

**Snack Program\*** 1-18 years  
Monday through Friday 3:00 p.m. to 4:00 p.m.

**Soccer League\*** 5-15 years  
Mondays, Thursdays, Fridays 5:00 p.m. to 9:00 p.m.  
Saturdays 8:00 a.m. to 4:00 p.m.  
Fee: \$70 per player/season

**Summer Day Camp** 6-12 years  
July 2015 through August 2015  
Monday through Friday 8:00 a.m. to 5:00 p.m.  
Fee: \$40 per participant

**Teen Club\*** 14-17 years  
Fridays 6:30 p.m. to 8:00 p.m.

**Youth Baseball League** 5-15 years  
Seasonal Time: T.B.D.  
Fee: \$60 per player



## ADULT AND FAMILY

**Azteca Dance Group\*** 18 years and up  
Thursdays and Thursdays 6:30 p.m. to 8:00 p.m.

**Open Gym\*** All Ages  
Monday through Friday 3:00 p.m. to 5:00 p.m.  
Saturdays and Sundays 1:00 p.m. to 5:00 p.m.

**Open Volleyball\*** 18 years and up  
Sundays 10:00 a.m. to 1:00 p.m.

**Soccer Tournaments** 18 years and up  
Saturdays and Sundays 8:00 a.m. to 5:30 p.m.  
Fee: \$400 per team

## SENIORS

**Aerobics** 55 years and up  
Monday through Thursday 7:35 a.m. to 8:30 a.m.

**Bingo** 55 years and up  
Monday through Friday 1:00 p.m. to 2:30 p.m.  
Fee: 25 cents per card

**Craft Class** 55 years and up  
Wednesdays 10:00 a.m. to 11:00 a.m.

**Live Band and Dancing** 55 years and up  
Dates: TBD 10:00 a.m. to 1:00 p.m.

**Monthly Field Trips** 55 years and up  
For more information please call the park

**Senior Lunch Meals\*** 55 years and up  
Monday through Friday 11:45 a.m. to 12:45 p.m.  
Fee: Donation

**Senior Walking Club\*** 55 years and up  
Tuesdays and Thursdays 9:00 a.m. to 9:45 a.m.



## SPECIAL EVENTS

**Black History Month Celebration** All Ages  
Thursday, February 26, 2015 5:00 p.m.

**Cesar Chavez Activity Week** 6-12 years  
March 23 - 27, 2015 3:00 p.m.

**Easter Extravaganza Event** 5-12 years  
Saturday, April 4, 2015 10:00 a.m.

**Animal Vaccination** 6:00 p.m. to 7:30 p.m.  
April 2015  
Fee: TBD

**Lights on After School** 6-12 years  
Thursday, October 15, 2015 5:30 p.m.

**Halloween Activities/ Event** 6-12 years  
Saturday, October 31, 2015 6:00 p.m. to 8:00 p.m.



**Thanksgiving Turkey Shoot** *All Ages*  
Saturday, November 20, 2015 11:00 a.m.

**Christmas in the Park** *All Ages*  
Saturday, December 19, 2015 10:00 a.m. to 11:30 a.m.

## WALNUT NATURE PARK

2642 E. Olive Street  
Walnut Park, CA 90255  
(323) 586-7260

**Cheerleading Program** *4 -17 years*  
Tuesdays and Thursdays 6:30 p.m. to 7:30 p.m.  
September 2015 through January 2016

**County Capers Dance Program** *4 -17 years*  
Tuesdays and Thursdays 6:30 p.m. to 7:30 p.m.  
March 2015 through June 2015

**Drop In Recreation Program** *7 -15 years*  
Mondays and Wednesdays  
September 2015 through June 2016 5:00 p.m. to 6:00 p.m.  
July 2015 and August 2015 4:00 p.m. to 7:00 p.m.

## COLONEL LEON H. WASHINGTON PARK

8908 S. Maie Avenue  
Los Angeles, CA 90002  
(323) 586-7205 Fax (323) 587- 4099

**Park Hours** Sunrise to Sunset

**Staff Hours**  
Monday through Friday: 10:00 a.m. to 8:00 p.m.  
Saturdays and Sundays: 9:00 a.m. to 6:00 p.m.

## YOUTH RECREATION PROGRAMS

**Brave Anti-Bullying Program** *6 - 16 years*  
June 2015 3:30 p.m. to 5:00 p.m.  
Mondays and Wednesdays

**Futsal\*** *6 -14 years*  
Monday through Friday 3:00 p.m. to 7:00 p.m.



**Summer Lunch Program** *1 - 18 years*  
July 2015 through August 2015  
Monday through Friday 11:30 a.m. to 12:30 p.m.

**Summer Youth Club** *6 - 12 years*  
July 2015 through August 2015  
Monday through Friday 11:00 a.m. to 5:00 p.m.

**Supervisor's Team\* Afterschool Program** *6 - 12 years*  
Monday through Friday 3:00 p.m. to 6:00 p.m.

**Teen Club\*** *13 -17 years*  
Fridays 3:00 p.m. to 5:00 p.m.

**Tennis** *6 -17 years*  
July 2015 through September 2015 12:00 p.m. to 1:00 p.m.  
Tuesdays and Thursdays

**Youth Basketball Clinic\*** *10 - 14 years*  
July 2015 9:00 a.m. to 12:00 p.m.

**Youth Basketball League** *5 -14 years*  
January 2015 through March 2015 9:00 p.m. to 4:00 p.m.  
\$60 per participant

**Toastmasters Program** *8 - 18 years*  
April 2015 through May 2015 6:00 p.m. to 7:30 p.m.  
Thursdays

## ADULT AND FAMILY RECREATION PROGRAMS

**Adult Basketball** *40 years and up*  
October 2015 through January 2016  
Saturdays 10:00 a.m. to 6:00 p.m.  
Fee: \$435 per team

**Aerobics Classes** *All Ages*  
Tuesdays and Thursdays 6:00 p.m. to 7:15 p.m.

**Computer Lab\*** *All Ages*  
Monday through Friday 4:00 p.m. to 6:00 p.m.



## SPECIAL EVENTS

**Easter Program** *5-14 years*  
Saturday, April 4, 2015 12:00 p.m. to 2:00 p.m.

**Haunted Halloween** *All Ages*  
Saturday, October 31, 2015 5:30 p.m. to 7:30 p.m.

**Community Christmas Dinner** *All Ages*  
Saturday, December 19, 2015 12:00 p.m. to 3:00 p.m.

## TED WATKINS MEMORIAL PARK

1335 E. 103rd Street  
Los Angeles, CA 90002  
(323) 357-3032

**Park Hours** Sunrise to Sunset

**Staff Hours**  
Monday through Friday: 9:00 a.m. to 9:00 p.m.  
Saturdays and Sundays: 8:00 a.m. to 5:00 p.m.

## YOUTH RECREATION PROGRAMS

**AAFSCA/NJTL Youth Tennis Program** *5 -17 years*  
Year Round – 6 week sessions  
Tuesdays and Thursdays 4:30 p.m. to 6:00 p.m.



# RECREATIONAL OPPORTUNITIES

**Open Computer Lab** *All Ages*  
Saturdays 11:00 a.m. to 1:00 p.m.

**Parks After Dark Summer Program** *All Ages*  
June 2015 through August 2015 6:00 p.m. to 10:00 p.m.  
Thursday through Saturday

**Seasonal Youth Sports** *5 -15 years*  
Basketball – Fall 2015  
Soccer – Winter/Spring 2015  
Baseball – Spring/Summer 2015  
Fee: TBD

**Snack Program\*** *18 years and under*  
Monday through Friday 4:00 p.m. to 5:00 p.m.

**Summer Day Camp\*** *6 - 12 years*  
June 2015 through August 2015 8:00 a.m. to 5:00 p.m.  
Monday through Friday  
Fee: \$25 per week

**Summer Lunch Program\*** *1-18 years*  
June 2015 through August 2015  
Monday through Friday 12:00 p.m. to 1:00 p.m.

**Swim Lessons** *All Ages*  
June 2015 through September 2015  
Monday through Friday 9:00 a.m. to 10:00 a.m.  
Saturdays and Sundays 10:00 a.m. to 11:00 a.m.  
Fee: \$20 per person/two week session

**Supervisor's Team After School Program\*** *6 -12 years*  
Monday through Friday 3:00 p.m. to 6:00 p.m.

**Teen Enrichment Program\*** *13 -17 years*  
Tuesdays 6:30 p.m. to 7:30 p.m.

## ADULT RECREATION PROGRAMS

**Adult Aerobics\*** *18 years and up*  
Tuesdays 6:00 p.m. to 7:00 p.m.  
Saturdays 9:00 a.m. to 10:00 a.m.  
\$12/month



**Water Aerobics** *18 years and up*  
June 2015 through September 2015  
Monday through Friday 9:00 a.m. to 10:00 a.m.

**Zumba\*** *18 years and up*  
Tuesdays 7:00 p.m. to 8:00 p.m.  
Saturdays 10:00 a.m. to 11:00 a.m.

## SPECIAL EVENTS

**Black History Month Program and Show** *All Ages*  
February 2015 10:00 a.m. to 3:00 p.m.

**Easter Program** *All Ages*  
April 2015 10:00 a.m. to 12:00 p.m.

**Halloween Program** *All Ages*  
October 2015 5:30 p.m. to 8:30 p.m.

**Thanksgiving Program** *All Ages*  
November 2015 1:00 p.m. to 4:00 p.m.

**Christmas Program** *5 -15 years*  
December 2015 1:00 p.m. to 4:00 p.m.

**Watts Farmers Market\***  
Saturdays 10:00 a.m. to 2:00 p.m.



## TED WATKINS POOL

1335 E. 113th Street  
Los Angeles, CA 90002  
(323) 357-3179

**Park Hours** Sunrise to Sunset

**Staff Hours**  
Sunday through Wednesday 9:00 a.m. to 5:00 p.m.  
Thursdays and Saturdays 9:00 a.m. to 8:00 p.m.  
Fridays 12:30 p.m. to 4:45 p.m.

**Recreational Swim** *All Ages*  
June 6, 2015 through August 17, 2015  
Daily 12:30 p.m. to 2 p.m.  
3:00 p.m. to 5 p.m.

**Swim Lessons** *All Ages*  
Monday through Friday  
July and August 2015  
Session 1 9:00 a.m. to 9:45 a.m.  
Session 2 10:00 a.m. to 10:45 a.m.  
Session 3 11:00 a.m. to 11:45 a.m.  
Fee: \$20/two week session

**Aqua Aerobics** *21 years and up*  
Summer Only  
Monday through Friday 10:00 a.m. to 10:45 a.m.

**Family Aerobics\*** *All Ages*  
Thursdays and Fridays 6:00 p.m. to 7:00 p.m.

**Water Polo\*** *5 - 17 years*  
Monday through Friday 9:00 a.m. to 10:45 a.m.

**LA84 Swim Team\*** *5 - 17 years*  
Monday through Friday 11:00 a.m. to 11:45 a.m.

**P.A.D Recreational Swim** *All Ages*  
June 6 through August 16, 2015  
Thursdays and Fridays 7:00 p.m. to 8:00 p.m.  
Saturdays 6:00 p.m. to 8:00 p.m.





## HOLLYWOOD BOWL PERFORMING ARTS COMPLEX

2301 N Highland Avenue  
Los Angeles, CA 90068  
(323) 850-2000  
[www.hollywoodbowl.com](http://www.hollywoodbowl.com)

**Park Hours** Open from Sunrise to Sunset  
**Fax** (323) 851-5617  
**Show Information** (323) 850-2000  
**Museum** (323) 850-2058

Known as the world's largest natural amphitheater, the Hollywood Bowl features some of the finest classical, pops, jazz, opera, and ballet performances. The summer season includes spectacular fireworks, classical, jazz, Latin salsa, and modern new age concerts. The Bowl also features a museum, children's festivals and picnic areas. For over 85 years, the Hollywood Bowl has kept the public entertained with great music at affordable prices!

### Amenities:

- Picnic Areas
- Conference Rooms
- Gift Shops
- Restaurant
- Concession Stands
- Museum

### Activities:

- Interpretive Display – Bowl Walk
- Museum Lecture Series
- Open Rehearsals
- Summer Sounds Children's Programs
- Various Summer Concerts

### Concessionaire:

Patina Group (323) 850-1885



## COMMUNITY RESOURCES AND SOCIAL SERVICES

### ASSESSOR

<http://assessor.lacounty.gov>

**IMPORTANT INFORMATION  
FOR PROPERTY OWNERS**



### HOW DOES PROPOSITION 13 HELP YOU?

Proposition 13 provides long-term stability through the predictability of property taxes. It establishes a uniform statewide property tax rate of 1% of the property's assessed value, with a 2% cap on annual increases to the assessed value.

Property owners can easily calculate what their property tax obligation will be in future years — providing reassurance for those who plan to live in their homes upon retirement.

### PROPERTY TAX SAVINGS PROGRAMS

#### Homeowners' Exemption

If you own and occupy your home as your principal place of residence, you are eligible for a Homeowners' Exemption that reduces your property tax by about \$70 annually.

#### Disabled Veterans' Exemption

A veteran who is rated 100% disabled due to a service-connected disability, or the unmarried surviving spouse of certain deceased veterans, may be eligible for a Disabled Veterans' Property Tax Exemption.

### Decline-in-Value

Proposition 8, a constitutional amendment passed in 1978, allows a temporary reduction in assessed value when a property suffers a decline-in-value. A decline-in-value occurs when the current market value of real property is less than the current assessed (taxable) value as of January 1.

Applications and complete detailed information on Proposition 13 and other property tax saving programs are available at [www.assessor.lacounty.gov](http://www.assessor.lacounty.gov) or by contacting our office at:

#### Office of the Assessor

Kenneth Hahn Hall of Administration  
500 W. Temple St., Room 225  
Los Angeles, CA 90012-2770

**(888) 807-2111** (Toll Free)

**(213) 974-3211**

Monday through Friday (except holidays)

Hours: 7:30 am to 5:00 pm

\*You may also send an email to:

[helpdesk@assessor.lacounty.gov](mailto:helpdesk@assessor.lacounty.gov).



## COMMUNITY DEVELOPMENT COMMISSION

<http://lacdc.org>

### COUNTY BUSINESS LOAN PROGRAM

The Community Development Commission administers a County Business Loan Program (CBLP) which offers commercial and industrial loans to assist small businesses with expansion and development and in an effort to create low- to moderate-income jobs. Loans are available for businesses located in Los Angeles County to fund construction, equipment, and working capital. Loan amount: \$50,000 to \$1 million. Current rate: The current rate is fixed, at 5.50%. Loan fee of 2 points. Term: 5 to 20 years. Companies must exhibit good credit, show evidence of repayment ability and adequate collateral. For additional information on the loan programs, please contact Iris Alvarado at **(626) 586-1795**, or Rodolfo Quiroz at **(626) 586-1820**.

### HOME IMPROVEMENT PROGRAM

**Single Family Home Improvement Loan Program (SFHIP)** – assists low-income (80% of the area median income or less) qualified owners of a single-family house with a 0% interest loan with no monthly payments, maximum loan amount of \$15,000 to rehabilitate their homes. Repairs include electrical, plumbing, heating, roofing, windows, air conditioning, exterior painting, and elimination of minor code violations. The property must be located in the unincorporated areas of Los Angeles County. For additional information on this program, please call **(626) 586-1805**.

### FIRST-TIME HOMEBUYER PROGRAMS

**Home Ownership Program (HOP)** – provides “soft seconds”, a \$60,000 loan for homebuyers earning less than 80% of the area median income. HOP is used to assist potential homebuyers in purchasing existing homes within the unincorporated Los Angeles County areas and participating cities. For additional information on this program, please call **(626) 586-1837**.

**Mortgage Credit Certificate (MCC) Program** – offers the first-time homebuyer a federal income tax credit. This credit reduces the amount of federal taxes the holder of the certificate would pay. It can also help the first-time homebuyer qualify for a loan by allowing a lender to reduce the housing expense ratio by the amount of tax savings. The qualified homebuyers who are awarded an MCC may take an annual credit against their federal income taxes paid on the homebuyer's mortgage. The credit is subtracted dollar-for-dollar from their federal income taxes. The qualified homebuyer is awarded a tax credit of up to 15%, and the remaining 85% is taken as a deduction from the income in the usual manner. For additional information on this program, please call **(626) 586-1837**.



## HEALTH SERVICES

<http://dhs.lacounty.gov>



### NEW HEALTH COVERAGE PROGRAM FOR UNINSURED NOW ENROLLING

The Los Angeles County Department of Health Services (DHS) has launched My Health LA, a free primary care program throughout Los Angeles County. The new program replaces the former Healthy Way LA Unmatched program and provides free primary health care services at community clinics for eligible residents.

In order to be eligible for free primary care services under the My Health LA program, individuals must enroll in the program at a community clinic enrollment site and be deemed eligible through a financial screening process. The program is available to Los Angeles County residents age six and older whose household income is at or below 138% of the Federal Poverty Level, (about \$16,000 for a single person), and who are not eligible for other health care coverage programs under the Affordable Care Act (ACA), commonly known as Obamacare.

Health services are provided by a contracted network of approximately 50 community partner clinic agencies representing approximately 200 clinic sites throughout the County. For more information, visit [www.dhs.lacounty.gov/MHLA](http://www.dhs.lacounty.gov/MHLA) or call **(844) 744-6452**.



## WOMEN'S HEALTH HOTLINE

**(800) 793-8090**

[www.publichealth.lacounty.gov/owh](http://www.publichealth.lacounty.gov/owh)

Call the LA County Department of Public Health, Office of Women's Health, for these services:

- Free or low-cost appointments and referrals for Pap tests, breast exams, and mammograms
- Information about your risk for heart disease
- Referrals to local health care resources
- Information and referrals for health insurance

Operators speak Armenian, Cantonese, English, Korean, Mandarin, Spanish, and Vietnamese.





## PUBLIC LIBRARY

colapublib.org

## FLORENCE LIBRARY

1610 E. Florence Avenue  
Los Angeles, CA 90001  
(323) 581-8028

Angel D. Nicolas, Jr.  
Community Library Manager

Sundays and Holidays	Closed
Mondays	11:00 a.m. to 7:00 p.m.
Tuesdays and Wednesdays	11:00 a.m. to 8:00 p.m.
Thursdays, Fridays and Saturdays	11:00 a.m. to 5:00 p.m.

## GRAHAM LIBRARY

1900 E. Firestone Boulevard  
Los Angeles, CA 90001  
(323) 582-2903

Angel D. Nicolas, Jr.  
Community Library Manager

Sundays and Holidays	Closed
Mondays and Tuesdays	11:00 a.m. to 8:00 p.m.
Wednesdays and Thursdays	11:00 a.m. to 6:00 p.m.
Fridays and Saturdays	11:00 a.m. to 5:00 p.m.

## TRY THE LIBRARY'S NEW MOBILE APP FOR SMARTPHONES!

Visit [colapublib.org/mobile](http://colapublib.org/mobile) to find a library, check your account, search the catalog, place holds, and more. Available for Apple phones/tablets, Android phones/tablets, Blackberries and Windows7 phones.

## ATTENTION KINDLE OWNERS!

Download library books for FREE! Check out the eBooks from [colapublib.org/gomobile](http://colapublib.org/gomobile).

## AT THE LIBRARY

The libraries have many resources available: Books, audio books, videos and DVDs, CDs, magazines and newspapers. Materials are available in English and Spanish. Public computers provide free Internet access. The library also offers many fun and interesting programs for adults, youth and children. Check the website calendar for programs and events. The library catalog and indexes to newspaper and magazine articles are online. Library staff will help customers find materials.

**Wireless Access:** FREE internet access is available to library card holders with laptop computers or WiFi enabled devices. Bring your WiFi-capable laptop or device to the library to take advantage of wireless Internet access.

## CHILDREN'S SERVICES

- **Family Story Times:** Florence Library has pre-school and family story times every Wednesday at 3:30 p.m. Graham Library has family story times every Tuesday at 4:00 p.m. during the school year and at 2:00 p.m. during the summer. Graham Library also has baby/toddler story times every Friday at 11:00 a.m.

- **Family Place:** Florence Library and Graham Library both have Family Place centers with toys and seating for adult caregivers and very young children. Family Place workshops are held several times a year at each location. Call the libraries for times.

- **Homework Centers:** Both libraries have Homework Centers with computers, materials, and trained staff to help students with schoolwork.

- **Live Homework Help:** This free online service connects students in grades Kindergarten-12, college intro and adult learners with live tutors in Math, Science, English and Social Studies. The service is available in English and Spanish every day from 3:00 p.m. to 10:00 p.m. Use it in the library or at any location with an Internet connection. Go to [www.librarytutor.org](http://www.librarytutor.org).

- **Summer Reading Program:** Kids, teens and adults can keep up their reading skills in the summer months – June through August – by joining summer reading activities at both libraries.

## ANIMAL CARE AND CONTROL

<http://animalcare.lacounty.gov>

### DOWNEY ANIMAL CARE CENTER

11258 S. Garfield Ave • Downey, CA 90242

(562) 940-6898

#### Hours:

Monday through Thursday: 12:00 p.m. to 7:00 p.m.

Fridays, Saturdays, and Sundays: 10:00 a.m. to 5:00 p.m.

#### Online Service Request:

Submit an online service request for: reporting loose dogs, injured animals, dog bites (non-emergency), dead animal pick-up, animal cruelty and more.

## SERVICES

### AVID microchips for dogs and cats:

\$15 (includes first-time registration)

### Weekend Low-Cost Vaccination Clinics:

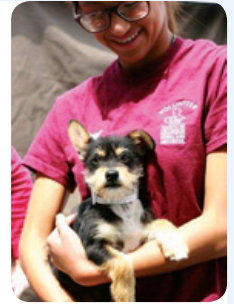
Offered every other Sunday from

9:00 a.m. to 4:00 p.m.

#### Vaccination and Deworming Pricing:

- |                |                    |                  |
|----------------|--------------------|------------------|
| • Rabies: \$10 | • Bordetella: \$15 | • Tapeworm: \$15 |
| • DHLPP: \$14  | • Roundworm: \$5   | • FVRCP: \$15    |

Vaccination clinics operate only during the hours above and on a first-come, first-serve basis.



## PUBLIC WORKS

<http://dpw.lacounty.gov>

### PLANNING A HOME IMPROVEMENT PROJECT?

If you are planning a home improvement project such as a room addition, kitchen remodeling, or roof replacement, contact the Building and Safety Division of Public Works to obtain a permit.

#### Common Violations include:

- Grading without the required permits
- Installation of mechanical equipment, plumbing, or electrical wiring without a permit
- Substandard property/building conditions

For more information, visit <http://www.dpw.lacounty.gov> or call (323) 586-6541.

### KEEP YOUR COMMUNITY CLEAN - REPORT ILLEGAL DUMPING

Illegal Dumping, defined as any unauthorized disposal of waste on public or private property, poses a serious problem in communities within the County, and is punishable by a fine of up to \$10,000 and six months in jail.



#### Help keep your neighborhood clean by:

- Disposing of your own waste properly and spreading the word to friends and neighbors that illegal dumping is a crime
- Securing debris transported in the back of your vehicle by using a tarp or cover
- Participating in clean-ups of vacant lots and sites used for illegal dumping
- Supporting recycling programs within your community

To report illegal dumping call **1 (888) 8DUMPING** or visit [www.stopillegaldumping.com](http://www.stopillegaldumping.com). Offenses can also be reported through the County's free App called 'The Works'. To download the app, visit <http://dpw.lacounty.gov/theWorks/>.

## HELP PREVENT SCAVENGING

Scavenging is the unauthorized removal of recyclable materials, such as cans, bottles and newspapers, by individuals other than your waste hauler, and is punishable by a fine and/or possible jail time.

#### Do your part to discourage scavenging by:

- Contacting Century Station if you notice scavengers in your neighborhood. Do not confront a scavenger yourself.
- Obtaining information that would be helpful for an investigation, such as vehicle license plate number, vehicle description, time, day, and any other important details.
- Placing containers curbside the morning of your collection day rather than the night before your collection day.



### REPORT ILLEGAL TRASH CONTAINER PLACEMENT

Please put your trash containers away after collection. Pursuant to Title 20, Section 72 of the County of Los Angeles Code of Ordinances: "No person shall place any solid waste, or any container containing solid waste, at any place of collection before 5:00 p.m. of the day preceding the scheduled collection of said solid waste, or leave any such container at the place of collection after 8:00 p.m. on the day of actual collection, or more than two hours after actual collection, whichever is later."

To report illegally placed trash containers, visit [www.CleanLA.com](http://www.CleanLA.com) and click on "Trash Collection/ Illegal Dumping" located on the left navigation bar.





## FIRE DEPARTMENT

<http://fire.lacounty.gov>

### Fire Station 16

8010 Compton Ave.  
Los Angeles, CA 90001  
**(323) 585-5002**

### Fire Station 164

6301 S. Santa Fe Ave.  
Huntington Park, CA 90255  
**(323) 589-1350**

### Fire Station 165

3255 Saturn Ave.  
Huntington Park, CA 90255  
**(323) 589-1311**



All Los Angeles County Fire Stations are designated "Safe Houses", where people of all ages can turn for help should they be lost, broken down, threatened, or otherwise feel endangered.

**Safely Surrendered Baby Program:** Allows a person to surrender a minor child (72 hours or younger) to any firefighter on duty at any County fire station. Under certain circumstances, the person may surrender the child discreetly without fear of being prosecuted for child abandonment.



**Public Education Programs:** Provides safety education information for local residents. Local firefighters are available to provide Children's Fire Safety Programs, Senior Citizen Fire Safety Programs, Fire Extinguisher Training and Earthquake Preparedness.



If you are interested in any of the programs the Los Angeles County Fire Department has to offer, or have questions regarding your local fire station, feel free to contact your Community Services Representative Rosemary Vivero at **(213) 215-2193**.

## CALIFORNIA HIGHWAY PATROL

[www.chp.ca.gov](http://www.chp.ca.gov)

The California Highway Patrol (CHP) handles traffic-related issues such as speeding, cruising, collisions and other traffic violations in unincorporated area communities. If you have questions related to traffic violations, accident reports, or if you need to have your vehicle released from impound, please call your local CHP office.

### South Los Angeles Office

19700 Hamilton Avenue  
Torrance, CA 90502  
**(310) 516-3355**



## SHERIFF

<http://lasd.org>

### Century Station

11703 Alameda Street  
Lynwood, CA 90262  
**(323) 568-4800**



### Century Station Youth Activities League

7901 S. Compton Avenue  
Los Angeles, CA 90001  
**(323) 586-7250**

The Century Station is responsible for providing law enforcement services in the communities of Florence-Firestone and Walnut Park. Century Station strives to solve community problems and concerns by developing partnerships with community members and other government agencies and taking an aggressive approach to crime fighting.

Please contact the Century Station if you have any law enforcement-related questions, want to report a crime, report suspicious or illegal activities, or for any non-emergency request for service. Spanish translation is available upon request. For emergency services, call 9-1-1. The following services are also provided by Century Station:

### ADULT ACTIVITIES

Community Advisory Council

Clergy Council

Community Academy

Volunteer Program

Volunteers-on-Patrol Program

If you are interested in participating in any of the adult activities, please call the Century Station at **(323) 586-4800** for details.

### ACTIVITIES FOR YOUTH

Century Station Youth Activities League

Century Station/Deputy Jerry Ortiz Memorial Boxing Center

High School Coaching and Mentoring

Vital Intervention and Directional Alternatives (VIDA)

Youth Explorer Program

For more information about Youth programs and activities, please call the Youth Activities League at **(323) 586-7250**.

# DIRECTORY OF SERVICES

**County of Los Angeles Website:** [www.lacounty.gov](http://www.lacounty.gov)

**2-1-1** (24 Hour Information and Referral Service) . . . . **2-1-1**

**Air Quality Concerns** . . . . . (800) 288-7664

**Agricultural Commissioner/** . . . . . (626) 575-5472  
**Weights and Measures** <http://acwm.lacounty.gov>

Bee Complaints . . . . . (800) 925-3800

Coyote Threats . . . . . (626) 575-5462

Fruit or Plant Transportation . . . . . (562) 940-7803

Into or Out Of Los Angeles County

Gasoline Station Consumer Complaints . . (800) 665-2900

Packaged Goods Inspection . . . . . (800) 665-2900  
(short weight, count, measure, etc.)

Pest Control Information/Services . . . . . (626) 575-5462

Pest or Insect Identification . . . . . (562) 940-7234

Pesticide Misuse or Illness Investigations . (626) 575-5466

Plant Disease Information . . . . . (562) 940-7236

Recycling Scale Complaints/Investigations (800) 665-2900  
(aluminum cans, etc.)

Rubbish Removal . . . . . (626) 575-5484

Scale Inspections/Consumer Complaints . (800) 665-2900  
(markets, delis, etc.)

Scanner Overcharge Complaints/ . . . . . (800) 665-2900  
Investigations

Substandard Produce/Egg Complaints . . (562) 940-7803

Utility Meter (gas, water, electric). . . . . (800) 665-2900  
Inspections/Complaints

Weed and Brush Abatement . . . . . (626) 575-5484

Weed Control Information/Services . . . . (626) 575-5462

**Animal Care and Control** . . . . . (562) 940-6898  
<http://animalcare.lacounty.gov>

**Assessor** <http://assessor.lacounty.gov>

Property Tax Information . . . . . (213) 974-3211

**Board of Supervisors** <http://bos.lacounty.gov>

General Information . . . . . (213) 974-1411

First District Field Office . . . . . (323) 881-4601

Second District Field Office . . . . . (323) 586-6523

**California High Patrol (CHP)**

CHP Non-Emergency (24 Hours) . . . . . (323) 906-3434

CHP Torrance Office . . . . . (310) 516-3355  
(Monday through Friday) 8 a.m. to 5:00 p.m.

Traffic Accidents . . . . . **9-1-1**

**Children Services**

Adoptions/Foster Care <http://lacdcfs.org> . . (888) 811-1121

Child Abuse Hotline . . . . . (800) 540-4000

Child Care Hotline/CalWorks . . . . . (877) CHILD-99

The Children's Collective, Inc. . . . . (323) 583-1588

Child Support Services . . . . . (323) 890-9800  
<http://cssd.lacounty.gov>

Los Angeles Universal Pre-School . . . . . (866) 675-5400

Mexican-American Opportunity Foundation (323) 584-1250  
Head Start/Pre-School

**Community Development Commission** [www.lacdc.org](http://www.lacdc.org)

Home Improvement Grants and Loans . . (323) 890-7239

Home Ownership Program . . . . . (323) 890-7281

**Community and Senior Services** <http://css.lacounty.gov>

Adult Protective Services . . . . . (213) 351-5401

Area Agency on Aging . . . . . (213) 738-4004

Elder Abuse Hotline . . . . . (877) 477-3646

Florence-Firestone Service Center . . . . . (323) 586-6502

**Consumer Concerns**

Complaints-Utility Meters and Scales . . . (562) 940-8911

Consumer Affairs <http://dca.lacounty.gov> . . (800) 593-8222

Florence-Firestone Satellite Office . . . . . (323) 586-6508

Scanner Overcharge . . . . . (562) 940-8911

**Crisis Intervention**

2-1-1 (24 Hour Information and Referral Service). . . . **2-1-1**

Domestic Violence Hotline . . . . . (800) 978-3600

**Employment**

County of Los Angeles 24-Hour Job Hotline (800) 970-5478

Florence-Firestone Employment . . . . . (323) 583-9655  
Resource Center

Hub Cities Consortium WorkSource Center (323) 586-4700

**Environmental Health** <http://ph.lacounty.gov>

24-Hour Hotline . . . . . (888) 700-9995

Food Vending on Street . . . . . (626) 430-5500

Housing Complaints . . . . . (213) 351-5085

Insect/Vector (rats, mice) Control . . . . . (626) 430-5450

Recreational Program Inspections . . . . . (626) 430-5360  
(pools, spas)

Retail Food Inspections (Restaurants) . . . (626) 430-5200

**Garbage/Waste Collection**

Republic Services . . . . . (800) 299-4898

Hazardous Waste/Recycling . . . . . (888) CLEANLA

Hazardous Waste/Spills . . . . . (800) 303-0003

**Graffiti Abatement**

Graffiti Removal Request . . . . . (800) 675-4357

Caltans-Freeway Walls and Signs . . . . . (213) 897-3656

**Health Centers** <http://dhs.lacounty.gov>

Community Health Plan . . . . . (800) 475-5550

Harbor-UCLA Medical Center . . . . . (310) 222-2345

H. Claude Hudson Health Center . . . . . (213) 744-3677

Hubert Humphrey Health Center . . . . . (323) 846-4312

MLK, Jr. Center for Public Health . . . . . (323) 568-8100

MLK Mental Health Urgent Care Center. . . (562) 295-4617

MLK, Jr. Outpatient Center . . . . . (424) 338-1000

Ruth-Temple Health Center . . . . . (323) 730-3507

**Homeless Services**

General Information . . . . . (213) 683-3333

Emergency Shelter . . . . . (800) 339-6993

**Libraries** <http://www.colapublib.org>

Florence Library . . . . . (323) 581-8028

Graham Library . . . . . (323) 582-2903

**Parks** <http://parks.lacounty.gov>

Bethune Park . . . . . (323) 846-1895

Roosevelt Park . . . . . (323) 586-7228

Roosevelt Park Pool . . . . . (323) 586-7203

Walnut Nature Park . . . . . (323) 586-7260



Washington Park . . . . .	(323) 586-7205
Watkins Memorial Park . . . . .	(323) 357-3032
Watkins Pool. . . . .	(323) 357-3034

## Public Safety

Emergencies. . . . .	9-1-1
Century Station (24 Hours). . . . .	(323) 568-4800
<a href="http://lasd.org">http://lasd.org</a>	
Fire Department - Public Information. . . . .	(323) 881-2411
<a href="http://fire.lacounty.gov">http://fire.lacounty.gov</a>	
Fire Station 164 (Walnut Park) . . . . .	(323) 589-1350
Fire Station 165 (Walnut Park) . . . . .	(323) 589-1311
Fire Station 16 (Florence-Firestone). . . . .	(323) 585-5002
Park Bureau-Dispatch (24 Hours) . . . . .	(213) 974-8000
<a href="http://lasd.org">http://lasd.org</a>	

## Public Social Services <http://dpss.lacounty.gov>

Florence District 17 Office . . . . .	(323) 586-7257
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## Public Works <http://dpw.lacounty.gov>

Abandoned Shopping Carts . . . . .	(800) 252-4613
Building and Safety . . . . .	(323) 820-6500
Railroad Right-of-ways . . . . .	(626) 458-3935
Road Maintenance . . . . .	(562) 869-1176
Sewer Maintenance. . . . .	(800) 675-4357
Sidewalks, Curbs, and Gutters . . . . .	(323) 582-7848
Street Light Maintenance (Edison) . . . . .	(800) 611-1911
Street Light Requests . . . . .	(626) 300-4726
Tree Maintenance . . . . .	(562) 869-1176
Traffic Safety (investigations) . . . . .	(626) 300-4708
Traffic Signal Maintenance-24-Hr Hotline. . . . .	(800) 675-4357
Emergencies for all Public Works . . . . .	(800) 675-4357

## Regional Planning <http://planning.lacounty.gov>

General Information. . . . .	(213) 974-6411
Code Enforcement. . . . .	(213) 974-6453 or dial 2-1-1

## Registrar-Recorder/County Clerk <http://lavote.net>

Real Estate Recording. . . . .	(562) 462-2125
Registrar of Voters. . . . .	(562) 466-1310

## Treasurer-Tax Collector <http://ttc.lacounty.gov>

Treasurer-Tax Collector. . . . .	(888) 807-2111
Business Licenses . . . . .	(213) 974-2011
Payment Assistance for Seniors. . . . .	(213) 974-7222
or the Disabled	
Payment Assistance for Military Personnel (888) 807-2111	
Voluntary Third Party Notification . . . . .	(888) 807-2111

## Utilities

Golden State Water . . . . .	(800) 999-4033
(Florence-Firestone residents)	
Southern California Edison. . . . .	(800) 655-4555
Emergency Line. . . . .	(800) 611-1911
Southern California Gas Company	
Residential Customers . . . . .	(800) 427-2200
Commercial Customers . . . . .	(800) 427-2000
Self-Service Option . . . . .	(800) 772-5050
Time Warner Cable . . . . .	(888) 892-2253
Walnut Park Mutual Water Company . . . . .	(323) 585-7321

## Other Useful Numbers

### CHAMBER OF COMMERCE

Florence-Firestone/Walnut Park . . . . .	(323) 589-4222
Chamber of Commerce	

## SCHOOLS

<b>Los Angeles Unified School District 6 . . . .</b>	<b>(323) 278-3900</b>
Florence Avenue Elementary School . . . .	(323) 582-0758
Liberty Elementary School . . . . .	(323) 583-4196
Lillian Elementary School. . . . .	(323) 582-0705
South Gate High School. . . . .	(323) 567-2333
Walnut Park Elementary School . . . . .	(323) 588-3145

## Los Angeles Unified School District 7 . . . . (323) 242-1300

Diego Rivera Learning Complex . . . . .	(323) 846-2000
Drew Middle School . . . . .	(323) 826-1700
Dr. Lawrence H. Moore M/S/T Academy. (323) 277-2310	
Edison Middle School . . . . .	(323) 826-2500
Graham Elementary School . . . . .	(323) 583-1263
McKinley Elementary School . . . . .	(323) 582-7841
Miramonte Elementary School. . . . .	(323) 583-1257
Parmelee Elementary School. . . . .	(323) 587-4235
Russell Elementary School . . . . .	(323) 582-7247
Wisdom Elementary . . . . .	(323) 586-5760

## CHARTER SCHOOLS

Academia Moderna K-5 Charter School. . .	(323) 923-0383
Alliance College Ready Middle Academy 9. (323) 484-0450	
Animo Pat Brown Charter High School. . .	(323) 585-3312

## TRANSPORTATION

Access Services . . . . .	(800) 827-0829
Commuter Action Network . . . . .	(800) 266-6883
Dial-A-Ride (Disabled and Age 60+). . . . .	(323) 563-5653
Metro Bus and Rail Info. . . . .	(800) 266-6883



You can dial **2-1-1** to access information for emergency food and shelter, senior services, childcare, employment resources, report code enforcement problems, low-cost health care, alcohol and drug-related support, volunteer opportunities, and many other services. As a resident of the unincorporated areas of Florence-Firestone or Walnut Park, you can just simply dial 2-1-1 to access an array of municipal services, at no cost to you. The **2-1-1** information service is provided in many languages.

**2-1-1** is operated 24 hours a day, 7 days a week. The information you provide to the resource advisors is confidential. NOTE: In case of an emergency, you still must dial 9-1-1. If you are unable to access **2-1-1** directly, please call **(800) 339-6993** or visit the 211 LA County website at [www.211LA.org](http://www.211LA.org).

